



ARMED FORCES FINANCIAL NETWORK<sup>®</sup>

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M A T C H I N G G R A N T P R O G R A M

*A Special Message From*

# AFFN

I am very pleased to announce that the **Armed Forces Financial Network's (AFFN)** Board of Directors has authorized, for the 19<sup>th</sup> consecutive year, a matching grant program as part of AFFN's overall military community support commitment. Since the inception of the AFFN Military Community Support Program, collectively, AFFN and our DCUC Credit Union and AMBA Bank Participants have generously given over \$ 4,412,400.00 to our Service Members and their families.

The program allows for a maximum grant up to \$1,500.00 per Participant. Funds for this program are limited. Therefore, we request only one application per AFFN Participant. Funds will be disbursed, once qualified and approved, on a first-come, first-served basis.

John M. Broda  
President & CEO, Armed Forces Financial Network



UNITED  
FOR THOSE WHO SERVE

PROGRAM FOUNDED:  
**2004**

GRANTS AWARDED:  
**897**

COMMUNITY IMPACT:  
**\$ 4,412,400.00**



Photos Courtesy of The Gomolka Family



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## Application

**AFFN Participant Name:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Website Address: \_\_\_\_\_

President/CEO: \_\_\_\_\_

Marketing/Public Relations Contact: \_\_\_\_\_

Matching Funds Request: \_\_\_\_\_

**Program Description/Overview:** (Please feel free to attach supporting documentation)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Community Served/Beneficiary:**

\_\_\_\_\_  
\_\_\_\_\_

**Submitted By:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Email Address: \_\_\_\_\_

Your President/CEO Authorization: \_\_\_\_\_

**Save completed application as a PDF and return it to AFFN via Email, Fax, or U.S. Mail.**

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